| TOUR REQUEST FORM  |   |        |               |                   |                             |           |             |          |  |
|--|---|--------|---------------|-------------------|-----------------------------|-----------|-------------|----------|--|
| TAKEN BY:<br>(Print Full Name)                           |   |        |               |                   |                             |           | TODAY'S DAT | E:       |  |
| OFFICE: (please circle)                                  |   | D.C.   | WINSTO        | ON-SALEM          | WILMINGTON                  | ROCKY MT. | ASHEVILLE   | GASTONIA |  |
| CONSTITUENT NAME:  |   |        |               |                   |                             |           |             |          |  |
| SCHOOL GROUP:<br>(if applicable)                         |   |        |               |                   |                             |           |             |          |  |
| ADDRESS:   |   |        |               |                   |                             |           |             |          |  |
| HOTEL/PHONE #:   |   |        |               |                   |                             |           |             |          |  |
| PHONE:   |   | (H): ( | )             |                   | (W): ( )                    |           | (C): ( )    |          |  |
| FAX: ( )   |   |        |               |                   | Email address:              |           |             |          |  |
| TOTAL NUMBER IN GROUP                                    |   |        |               |                   | (Specify ages of children): |           |             |          |  |
| DATE(S) REQUESTED:<br>Specify A.M./P.M. for Partial Days |   |        |               |                   |                             |           |             |          |  |
| TOURS REQUESTED:<br>(mark with an X)                     |   |        | E(S)<br>ITTED | TIME<br>REQUESTED | NUMBER<br>IN GROUP          | CONFIRMED | PEN         | IDING    |  |
| WHITE HOUSE (Tue - Sat)                                  |   |        |               |                   |                             |           |             |          |  |
| BUREAU OF ENGRAVING<br>& PRINTING (Mon - Fri)            |   |        |               |                   |                             |           |             |          |  |
| CAPITOL TOUR   |   |        |               |                   |                             |           |             |          |  |
| KENNEDY CTR. (Mon - Sat)                                 |   |        |               |                   |                             |           |             |          |  |
| SUPREME COURT<br>(limited to 4 guests)                   |   |        |               |                   |                             |           |             |          |  |
| NAT'L ARCHIVES   |   |        |               |                   |                             |           |             |          |  |
| LIBRARY OF CONGRESS                                      |   |        |               |                   |                             |           |             |          |  |
| DENVER/PHILADELPHIA<br>MINT (please circle)              |   |        |               |                   |                             |           |             |          |  |
| NATIONAL CATHEDRAL                                       |   |        |               |                   |                             |           |             |          |  |
| OTHERS (please list):                                    |   |        |               |                   |                             |           |             |          |  |
| NOTES:   | 1 |        |               |                   | •                           |           |             |          |  |